



**Minister**

Rev Hamish Galloway

Phone 027 603 0063

Email: [minister@cashmerechurch.org.nz](mailto:minister@cashmerechurch.org.nz)

**Church Office:**

2 Macmillan Avenue, Cashmere, Christchurch

Phone 332 7129

Website: [www.cashmerechurch.org.nz](http://www.cashmerechurch.org.nz)

Email: [cashmere.church@extra.co.nz](mailto:cashmere.church@extra.co.nz)

**Mission Statement**

*Cashmere Presbyterian Church will make the life and teachings of Jesus Christ known and will share in God's loving purposes of truth, justice, peace and wholeness for all people and the world.*

**Sunday 2<sup>nd</sup> August 2020**

**Pentecost 9**

*Theme: Making our Home with the Messiah (3) – Hospitality Plus!*

*Preacher: Rev Hamish Galloway*

A very warm welcome to you all, whether this is your first time or thousandth time in church. You are welcome whatever your age, gender, marital status, disability, poverty or wealth, race or sexuality. You are welcome whether you have a deep and mature faith in Christ; are uncertain and still seeking; or have no faith. If you are new to church, please do not hesitate to ask one of those on duty if you have any questions.

You are invited to stay for Morning Tea, which will be served in the Lounge after the service.

**Order of Worship**

(Congregational responses are in bold italics)

*Please stand as the Bible is processed in.*

**Lighting the Fellowship Candle** (*Robin McKee*)

**Welcome to worship at Cashmere Presbyterian Church**

**Call to Worship**

**Opening Hymn: I cannot tell**

1. I cannot tell why he whom angels worship  
should set his love upon our wayward world,  
or why as shepherd he should seek the wanderers  
to bring them back into his flock and fold.  
But this I know, that he was born of Mary  
when Bethlehem's manger was his only home  
and that he lived at Nazareth and laboured  
and so the saviour, saviour of the world has come.

2. I cannot tell how silently he suffered  
as with his peace he graced this place of tears,  
nor how his heart upon the cross was broken,  
the crown of pain to three and thirty years.  
But this I know, he heals the broken hearted  
and stays our sin and calms our lurking fear  
and lifts the burden from the heavy laden  
for still the saviour, saviour of the world is here.
3. I cannot tell how he will win the nations,  
how he will claim his earthly heritage,  
how satisfy the needs and aspirations  
of east and west, of sinner and of sage.  
But this I know, all flesh shall see his glory  
and he shall reap the harvest he has sown,  
and some glad day his sun will shine in splendour  
when he the saviour, saviour of the world is known.
4. I cannot tell how all the lands shall worship,  
when at his bidding every storm is stilled,  
or who can say how great the jubilation  
when all our hearts with love for him are filled.  
But this I know, the skies will sound his praises  
and myriad, myriad human voices sing  
and earth to heaven, and heaven to earth will answer  
"At last the saviour, saviour of the world is king."

Words by William Fullerton  
Reproduced with permission under CCLI Licence #382179

## **Prayers of Praise and Thanksgiving**

### **Notices**

**Passing the Peace:** *We offer each other the 'right hand of fellowship' as a sign that all are welcome and accepted by God.*

**Bible Readings** (Reader: Jill McAra)

John 14: 1-7 (p.137 NT)

Romans 3: 21-26 (p.192 NT)

*Children come to the front*

**All-age time**

**Hymn:** Thy Kingdom come on bended knee

1. Thy kingdom come! – on bended knee  
the passing ages pray;  
and faithful souls have yearned to see  
on earth that kingdom's day.

2. But the slow watches of the night  
not less to God belong;  
and for the everlasting right  
the silent stars are strong.
3. And lo, already on the hills  
the flags of dawn appear;  
gird up your loins, ye prophet souls,  
proclaim the day is near:
4. The day in whose clear-shining light  
all wrong shall stand revealed,  
when justice shall be throned with might,  
and every hurt be healed:
5. When knowledge, hand in hand with peace,  
shall walk the earth abroad,  
the day of perfect righteousness,  
the promised day of God.

Frederick Lucian Hosmer (1840-1929)  
Reproduced with permission under  
CCLI License #382179

**Sermon:** Making Our Home with the Messiah (part 3) Hospitality Plus!

**Communion Hymn:** I come with Joy to meet my Lord

1. I come with joy to meet my Lord,  
forgiven, loved, and free;  
in awe and wonder to recall  
his life laid down for me.
2. I come with Christians far and near  
to find, as all are fed,  
the new community of love  
in Christ's communion bread.
3. As Christ breaks bread and bids us share,  
each proud division ends;  
the love that made us, makes us one,  
and strangers now are friends.
4. And thus with joy we meet our Lord;  
his presence, always near,  
is in such friendship better known;  
we see and praise him here.
5. Together met, together bound,  
we'll go our different ways;  
and as his people in the world  
we'll live and speak his ways.

B.A.Wren  
Reproduced with permission under  
CCLI licence #382179

## **Communion:**

In this act of remembrance, we remember not only the cross and resurrection of Jesus but also the dead, the injured, the scarred, the broken lives from violence and war.

In many places this week paper lanterns will bob on the waters of ponds, lakes and streams, each holding the memory of lives extinguished at Hiroshima and Nagasaki.

***As we come to communion today may our hearts and minds be focused on a desire to renew our commitment to be peacemakers.***

The Lord be with you.

***And also with you.***

Let us open our hearts to the love of God.

***We open our hearts to God.***

Jesus invites all who gather around this table to join in his work for justice and love. May we be fed in body and spirit for strength on the journey as we share this meal saying together;

***Glory to God in the highest, peace to all people on earth.***

***We praise you, we bless you, we adore you, we glorify you, Lord God, heavenly King, almighty Father.***

***We give you thanks for your great glory, Lord Jesus Christ, Lamb of God, Son of the Father, you take away the sin of the world, have mercy on us;***

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. In you all things have their being and all things resound with your grace.

***With the people of God through every age, in every nation we praise you: Holy, holy, holy Lord, God of power and might heaven and earth are full of your glory. Hosanna in the highest.***

## **Prayer of Confession**

### **Consecration of the elements**

### **Lords Prayer (sung WOV 676)**

All are welcome to receive the bread and grape juice, our communion symbols.

### **After communion:**

***Lord, make us instruments of your peace.***

Loving God we have received the symbols of your peace, may we see where we can share that peace with others. Guide us in our words and actions.

***Where there is hatred, let us sow love.***

We give you thanks for who you are and the blessing of being called your people; loved, forgiven and redeemed, empowered to be a people of peace.

***Offering: Our freewill offering to support the mission and Church of Jesus Christ will be received. As God gives to us, so let us give to God and to all those who***

*wait for the love of God in so many ways. Donations for the Food Bank are placed in a supermarket trolley.*

## **Dedication of the offering**

## **Prayers for others**

**Closing Hymn 138:** And Can It Be      (*Verse 3: Women; Verse 4: Men*)

## **Blessing**

**Amen, amen, amen** (sung)

*Please remain standing as the Bible is processed out.  
Thank you for sharing in worship this morning. Please come through to the hall  
for morning tea.*

**Music for Worship, Sunday 2 August 2020**  
**Celebrating our First Communion since Lockdown.**  
**75<sup>th</sup> Anniversary of Atomic Bombing of Hiroshima and Nagasaki.**

Preludes: *Allegro and Andante, Sonata in G, K.V.283, W. A. Mozart.*  
*The Swan, Camille Saint-Saens.*

Processional: *Peace to the world. Willow Macky. (wrote Te Harinui).*

Peace, peace to the world, the time for peace will come (repeat)  
And all the bells will ring again, good news, good news they'll bring again,  
And all the people sing again: 'The time for peace has come!'

Peace, peace to the world! The reign of love will come (repeat)  
When all the bells on earth declare to all God's people everywhere  
That move through land and sea and air: 'The reign of love has come!'

Offertory: *Prayer of Saint Francis. Sebastian Temple.*

Make me a channel of your peace, where there is hatred let me bring your love,  
Where there is injury, your pardon, Lord, and where there is doubt true faith in you.  
Oh Master, grant that I may never seek so much to be consoled, as to console;  
To be understood, as to understand; to be loved, but to love with all my soul.

Communion: *Meditating on Peace.*

Peace, perfect peace, in this dark world of sin?  
The blood of Jesus whispers peace within.

Thou wilt keep Him in perfect peace whose mind is stayed on Thee. Isaiah 6:3

Let there be peace on earth and let it begin with me;  
Let there be peace on earth, the peace that was meant to be.  
With God as our father, family all are we,  
Let us walk with each other in perfect harmony.  
To take each moment, and live each moment in peace eternally.

Let there be peace on earth and let it begin with me.

Postlude: Toccato: Walk in the Light, Damien Lundy, arr. David Blackwell. b.1961.

The Spirit lives to set us free- walk, walk, in the light.

He binds us all in unity –walk, walk, in the light.

*Walk in the Light (repeat 2) we're walking in the light of the Lord.*

The Spirit lives in you and me...We shine God's light for all to see.....



### **Annual Report**

Please send all items for inclusion in this year's Annual Report to Gail in the church office **by Friday 7<sup>th</sup> August.**

### **Invitation from St Martins Presbyterian women's group**

**(Fireside is the name of our group from days when it met in people's homes by fires)**

"There may be some of you who used to go to the Cashmere Hills Fireside Group.

Ours is a fairly informal group of women from our congregation and their friends. We wondered whether any women from Cashmere Presbyterian would like to join us, whether it is regularly or occasionally. We have just changed our usual meeting time to the last Wednesday afternoon of each month at 1.30pm. Meetings are usually at the church between February-November. These are informal, usually to hear a speaker but also because we enjoy spending the time together.

Our next planned meeting is on **26th August** with a speaker about quilt making. Then in September we have an evening meeting planned for Tuesday 29th September to which we are inviting all of our congregation to hear a speaker from EcoCentral which manages recycling in Christchurch.

If you would like to join us do come along. Queries: Margaret 366 8936"

**Alpine Presbytery Newsletter:** The Presbytery Newsletter is produced weekly, and a copy is available on the notice board in the foyer. If you would like to subscribe to receive it directly by email, please speak to Gail.

| <b>Church Rosters</b>           | <b>This week – 2<sup>nd</sup> August</b>       | <b>Next week – 9<sup>th</sup> August</b> |
|---------------------------------|--|--|
| <b>Door Duty</b>                | Janet Aldridge, Jill McAra<br>Bruce Leadbetter | Ian Gray, Robin McKee,<br>Annette McAdam |
| <b>Morning Tea &amp; Coffee</b> | Peter & Tric Nelson                            | Judith & Tony Waters                     |
| <b>Bible Reading</b>            | Jill McAra                                     |  |
| <b>Candle Lighting</b>          | Robin McKee                                    | Joyce Lockhart                           |
| <b>Food Trolley</b>             | Jill McAra                                     | David Troughton                          |
| <b>Money Counting (Monday)</b>  | Bruce McAlister                                | Annette McAdam                           |