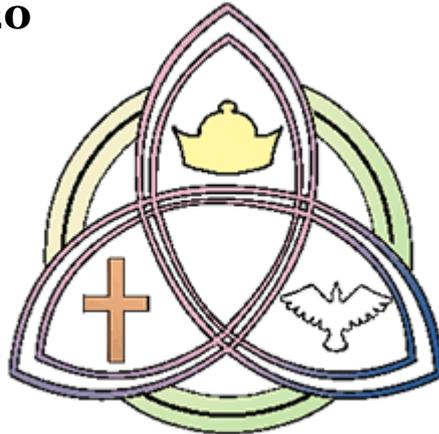


**Mission Statement**

*Cashmere Presbyterian Church will make the life and teachings of Jesus Christ known and will share in God's loving purposes of truth, justice, peace and wholeness for all people and the world.*

**Sunday 7<sup>th</sup> June 2020**

**Trinity Sunday**



**Trinity Sunday**

*Theme: Possibilities Perceived  
Preacher: Rev Hamish Galloway*

A very warm welcome to this, our first service after Lockdown. A few things will be done slightly differently at the moment, so we ask for your patience as we work with the guidelines from the PCANZ and the government.

**Freewill Offerings:** please place your Offerings in the bag next to the name badges. At this time we will not be passing the offering bag around during the service.

**Name Badges:** at present we ask you not to use your name badges, as it is just something else to be cleaned!

**Seating:** please stagger where you sit, and take guidance from our "ushers". We suggest one pew to sit wall side, the next to sit aisle side.

All **Hymn words & Bible Readings** are printed in the bulletin so that we do not have to use the books in the pews.

**Morning Tea** will be served in the Rata Lounge after the service. Please maintain physical distance as you wait to be served, then take a seat to enjoy your beverage.

## **Order of Worship**

(Congregational responses are in bold italics)

*Musical Prelude*

*Please stand as the Bible is processed in.*

**Lighting the Fellowship Candle** (*Elizabeth Taggart*)

**Welcome to worship at Cashmere Presbyterian Church**

**Call to worship**

**Opening Hymn: Now Thank we all our God**

1. Now thank we all our God,  
with heart and hands and voices,  
who wondrous things has done,  
in whom this world rejoices;  
who from our mothers' arms  
has blessed us on our way  
with countless gifts of love,  
and still is ours today.
2. O may this bounteous God  
through all our life be near us,  
with ever joyful hearts  
and blessed peace to cheer us;  
and keep us still in grace,  
and guide us when perplexed;  
and free us from all ills,  
in this world and the next.
3. All praise and thanks to God  
the Father now be given;  
the Son, and him who reigns  
with them in highest heaven;  
the one eternal God,  
whom earth and heaven adore;  
for thus it was, is now,  
and shall be evermore.

**Prayer of approach**

**All-age time**

**Notices**

## Passing the Peace

Hymn: God whose Almighty Word (112 CH4)

1. God, whose almighty word  
chaos and darkness heard  
and took their flight:  
Hear us, we humble pray,  
and where the Gospel day  
sheds not its glorious ray,  
let there be light!
2. Saviour, who came to bring,  
on your redeeming wing,  
healing and sight,  
health to the sick in mind,  
sight to the inly blind:  
now to all humankind  
let there be light!
3. Spirit of truth and love,  
life giving, holy dove,  
speed forth your flight;  
move o'er the water's face,  
bearing the lamp of grace,  
and in earth's darkest place  
let there be light!
4. Blessed and holy Three,  
glorious Trinity,  
Wisdom, Love, Might!  
Boundless as ocean's tide,  
rolling in fullest pride,  
through the world, far and wide,  
let there be light!

**Bible Readings** (*Reader: Elisabeth Cooch*)

Galatians 4:4-7

<sup>4</sup> But when the right time finally came, God sent his own Son. He came as the son of a human mother and lived under the Jewish Law, <sup>5</sup> to redeem those who were under the Law, so that we might become God's children.

<sup>6</sup> To show that you are<sup>[a]</sup> his children, God sent the Spirit of his Son into our hearts, the Spirit who cries out, "Father, my Father." <sup>7</sup> So then, you are no

longer a slave but a child. And since you are his child, God will give you all that he has for his children.

### Luke 2: 21-41

<sup>21</sup> On the eighth day, when it was time to circumcise the child, he was named Jesus, the name the angel had given him before he was conceived.

<sup>22</sup> The time came for Joseph and Mary to perform the ceremony of purification, as the Law of Moses commanded. So they took the child to Jerusalem to present him to the Lord, <sup>23</sup> as it is written in the law of the Lord: "Every first-born male is to be dedicated to the Lord." <sup>24</sup> They also went to offer a sacrifice of a pair of doves or two young pigeons, as required by the law of the Lord.

<sup>25</sup> At that time there was a man named Simeon living in Jerusalem. He was a good, God-fearing man and was waiting for Israel to be saved. The Holy Spirit was with him <sup>26</sup> and had assured him that he would not die before he had seen the Lord's promised Messiah. <sup>27</sup> Led by the Spirit, Simeon went into the Temple. When the parents brought the child Jesus into the Temple to do for him what the Law required, <sup>28</sup> Simeon took the child in his arms and gave thanks to God:

<sup>29</sup> "Now, Lord, you have kept your promise,  
and you may let your servant go in peace.

<sup>30</sup> With my own eyes I have seen your salvation,

<sup>31</sup> which you have prepared in the presence of all peoples:

<sup>32</sup> A light to reveal your will to the Gentiles  
and bring glory to your people Israel."

<sup>33</sup> The child's father and mother were amazed at the things Simeon said about him. <sup>34</sup> Simeon blessed them and said to Mary, his mother, "This child is chosen by God for the destruction and the salvation of many in Israel. He will be a sign from God which many people will speak against <sup>35</sup> and so reveal their secret thoughts. And sorrow, like a sharp sword, will break your own heart."

<sup>36-37</sup> There was a very old prophet, a widow named Anna, daughter of Phanuel of the tribe of Asher. She had been married for only seven years and was now eighty-four years old.<sup>[a]</sup> She never left the Temple; day and night she worshiped God, fasting and praying. <sup>38</sup> That very same hour she arrived and gave thanks to God and spoke about the child to all who were waiting for God to set Jerusalem free.

<sup>39</sup> When Joseph and Mary had finished doing all that was required by the Law of the Lord, they returned to their hometown of Nazareth in Galilee. <sup>40</sup> The child grew and became strong; he was full of wisdom, and God's blessings were upon him.



## Sermon: Possibilities Perceived!

**Dedication of the Offering (please stand):**  
*Our freewill offering to support the mission and Church of Jesus Christ, and the Food Trolley donations, will be dedicated. As God gives to us, so let us give to God and to all those who wait for the love of God in so many ways.*

**Prayer Song** (*remain seated*) with the refrain of:

***Through our lives and by our prayers,  
Your Kingdom come.***

(AOV 278)

Through our lives and by our prayers.

your king - dom come.

**The Lord's Prayer** (*sung – WOV 676*)

**Closing Hymn: Jesus Come into our Hearts (78 AA)**

1. Jesus, come to our hearts like falling rain:  
come to refresh, come to renew,  
wash all our sins away.
2. Spirit, come to our hearts like rushing wind:  
come with your fire, come with your life,  
blow all our doubts away.

3. Father, come to our hearts like shining sun:  
come to reveal, lighten your Word,  
drive all our gloom away.
4. Glory be to the Lamb that once was slain:  
praise for his life, praise for his death,  
praise that he lives again.
5. Praises be to our God, the three in one:  
praise for the sun, praise for the wind.  
praise for the falling rain.

William Worley  
Reproduced with permission under CCLI License #382179

### **Benediction Now unto Him**

Now unto him who is able to keep,  
Able to keep you from falling,  
And present you faultless  
Before the presence of his glory  
With exceeding joy;  
To the only wise God, our Saviour,  
Be glory and majesty,  
Dominion and power,  
Both now and forever. Amen

### **Blessing**

***Amen, amen, amen*** (sung)

*Please remain standing as the Bible is processed out.*

*Thank you for sharing in worship this morning. You are welcome to come through to the hall for morning tea following the service.*



### ***Church Rosters***

Gail will prepare the new rosters next week. If there are any dates you are not available, please let her know. A few more people able to do Door Duty would be helpful!

### ***Offering Envelopes***

The preparation of new envelopes was put on hold during the lockdown, but these will now be prepared during the next couple of weeks. If you would like to consider changing to Automatic Payments for your donations, speak to either Tony Waters, or to Gail in the office.

### ***Donation Receipts***

These were emailed out in April. If you have not been able to download yours, contact Gail.

### ***Walk a Mile Campaign***

In the past ten years, Canterbury & New Zealand Business Association (CNZBA) has supported refugees and migrants in New Zealand by assisting them in various aspects. They have announced that their nationwide fundraising campaign '**Walk a Mile**' is returning this year, even bigger and better!

The funds raised from the campaign will contribute to the launch of their micro-enterprise program to empower refugee women. This program encourages everyone from the community to get involved by **donating goods** or supporting them through **volunteering program**. More information about the campaign, and a form to sign up to help, can be found here <https://cnzba.org.nz/walk-a-mile-campaign/>

### ***Singers Needed: The Blessing | Aotearoa /New Zealand***

Spurred on by the numerous "virtual choir" videos that have collected millions of views on YouTube from many nations and places around the world, it's time for the Churches of Aotearoa/New Zealand to add our voice to the global choir singing God's blessing during over all people. Will you join the choir? Know some other vocalists who should?

The Blessing | Aotearoa/New Zealand project, hosted by Grant Norsworthy, is now accepting vocal/video submissions with a **Monday 8th June deadline**.

The central "hub" to get info about the initiative is through this Facebook event: <https://www.facebook.com/events/1286239198248790/> (You don't need to have a Facebook account to access the info and links contained in the Event listing.) Everything any vocalist will need can be accessed from there.

## Upcoming Service Topics

Date	Topic	Text	Preacher
14 <sup>th</sup> June	The boy Jesus in the temple	Luke 2: 41-52	Hamish
21 <sup>st</sup> June	Baptism of Jesus	Luke 3: 21-37	Hamish
28 <sup>th</sup> June	Temptation of Jesus	Luke 4: 1-13	Hamish
5 <sup>th</sup> July	Jesus rejected at Nazareth	Luke 4: 14-30	Hamish

IS IT TRUE THAT  
THE WORD  
"TRINITY" ISN'T  
IN THE BIBLE?



WWW.AGNUSDAY.ORG

BOTH THE **THREE PERSONS** OF  
GOD AND THE CONFESSION THAT  
**GOD IS ONE** ARE IN THE BIBLE.  
BUT IT TAKES **FOUR**  
CENTURIES\* TO  
SORT OUT THE  
RELATIONSHIP.



\*1ST COUNCIL OF NICEA - 325

WOW! THAT GIVES  
NEW MEANING TO...  
"IT'S COMPLICATED!"



2 CORINTHIANS 13:11-13



© WETZSTEIN 20.06.03